

03/09/01  
J1042 U.S. PRO

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PATENT  
Docket No. JCLA5633  
Date: 3-9-2001

A

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

JC973 U.S. PRO  
09/09/01  
03/09/01

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): TSUNG-EN ANDY LEE

For: METHOD OF BUFFER MANAGEMENT AND TASK SCHEDULING FOR TWO-DIMENSIONAL DATA  
TRANSFORMING

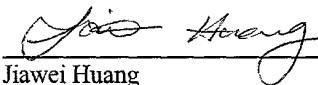
Enclosed are:

(X) Specification in (13) pages.  
(X) (2) sheets of drawings.  
(X) Recordation Form Cover sheet with (2) page assignment.  
(X) **SIGNED** declaration and power of attorney.  
( ) A certified copy of \_\_\_\_\_ Patent Application No. \_\_\_\_\_ dated \_\_\_\_\_.  
(X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$ 710
Total Claims	33 - 20 = 13	x	\$18	\$ 234
Independent Claims	3 - 3 = 0	x	\$80	\$ 0
If application contains any multiple dependent claims(s), then add			\$270	\$ 0
For a large entity:	<b>TOTAL FILING FEE</b>			\$ 944

(X) Applicant claims small entity status. See 37 CFR 1.27.  
(X) A check in the amount of \$ 944 to cover the filing fee is enclosed.  
(X) A check in the amount of \$ 40 to cover the assignment recording fee.  
(X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA5633). A duplicate copy of this sheet is enclosed.

  
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**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Docket No. : JCLA5633  
Inventor(s) : TSUNG-EN ANDY LEE  
For : METHOD OF BUFFER MANAGEMENT AND TASK  
SCHEDULING FOR TWO-DIMENSIONAL DATA  
TRANSFORMING  
"Express Mail" : EL7722766985US  
Mailing Label No.  
Date of Deposit : *March 9, 2001*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 13 page(s); 2 Pages of Drawings;  
**SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and  
Recordation Cover Sheet in 3 pages; Checks for Filing Fee(s); Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee"  
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant  
Commissioner for Patents, Washington, D.C. 20231.

*M. Chang*

Michelle Chang